

**Palm Desert Greens Men's Golf Club**  
Breakfast Meeting  
Minutes 3/19/2024

**Breakfast Service:** Breakfast Service began at 08:30

**Call to Order:** 09:00 a.m.

**Pledge of Allegiance:** Dan Cameron

**Minutes:**

Minutes for the March 3<sup>rd</sup>, 2023 PDGMGC Board Meeting were approved with minor comments.

**Invocation and Remembrance Moment of Silence**

PDGMGC member Dave Levandowski recited the club members that have passed in the last 2 years and requested a moment of silence in their honor and remembrance. He then provided a brief invocation to open the meeting.

**President's Report:**

President Cameron that the state of the club is strong with sound financials and membership. He reminded attendees that the \$5.00 donation that members were requested to make for breakfast will be donated to the PDG Employee Appreciation Fund.

He thanked Golf Course Supervisor Andy Diaz and his crew for keeping the course in great condition despite heavy use and more than usual rainfall. He also thanked the Food and Beverage staff for their excellent service and meals provided during various PDGMGC events, the PDGMGC Board of Directors and PDG Golf Professional Bob Breidenbach and his staff for their support.

**Induction of Officers**

The new officers of the PDGMGC were formerly inducted into their positions. These are:

President	John McClain
Vice President	Greg Quaid
Secretary	John Tierney
Treasurer	Clark Sharar
Club Liaison	Steve Warren
Member at Large-USA	Bob Barrie
Member at Large-CND	Bill Brown

Their terms run from May 1, 2024 until April 30, 2026.

**Presentation of Trophies**

The following PDGMGC trophies were presented by President Cameron:

Club Champion: Bob Larsen

Net Co-Champions: Gary Johnson and Mark Savage

**Treasurer's Report:**

The PDGMGC had a balance of \$12,684.24 at the end of February 2024. The current interim March balance is \$13,613.80. The complete March financial information will be provided at the next PDGMGC meeting.

Treasure McClain also thanked the PDGMGC for their support of the PDG Charity Golf Tournament, this year benefiting the Parkinson's Resource Organization.

**Membership:**

There are currently 316 paid members, including 1 new member.

**Hole in One:**

There have been 10 hole-in-ones to date, including 5 since our last General Meeting. These are: Bob Graham at #11; Robert Miller at #17; Mike Bennett at #11; Mike Cameron at #7; and Joe Fonzo at #6.

**Guest Speaker Craig Kessler**

President Cameron introduced Craig Kessler, SCGA Director of Public Affairs and Chair of the Coachella Valley Water District Golf and Water Task Force. Mr. Kessler and his associates are directly involved in policies and the development of legislation that focuses on the intersection of the golf industry and public policy. In addition, California's allocation of water imported from the Colorado River has decreased. These two factors have raised the awareness of water use throughout the State, to the point that even the appearance of careless water use must be avoided. He spoke of upcoming requirements that will affect the source of water for all golf courses, and also stated that the State can intervene if necessary for water conservation. At this point, HOA Association President Ken Dobson and Golf Course Supervisor Andy Diaz provided information on PDG's sources and use of water. He was surprised to learn that the PDG golf course was already in compliance with these regulations and had taken additional steps to conserve water both on the course and in all Association managed landscape areas. In conclusion, he mentioned that the Coachella Valley Water District Golf and Water Task Force is looking for new members, and invited Golf Course Supervisor Andy Diaz to join.

**Guest Speaker Bob Breidenbach**

PDG Golf Professional Bob Breidenbach provided a brief commentary on the unintended consequences that impromptu "coaching" during a round of golf can create. He suggested that we keep our "helpful hints" to ourselves. He also suggested several drills to improve chipping and putting.

**Meeting Adjourned: 10:00 a.m.**

**Next Meeting: 4/2/24 at 9:00 a.m. in the Palm Room**